**ORDER OF BUSINESS**

**OF THE**

**RESA-6 REGIONAL COUNCIL**

**RESA-6 Training Room**

**Wheeling, WV 26003**

**Thursday, April 20, 2017**

**9:00 a.m.**

**ADDENDUM**

**III. New Business**

**Q. Supplements and Transfers (Attachment O)**

**R. Auditor Preference for FY2017 (Attachment P)**